

## Summary of Membership Types and Gender by Club as of July, 2021

Run Date: 8/7/2021 10:56:08AM

| District       | Club Number | Club Name            | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|----------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                      |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 11 A2 | 4474        | ARMADA               | 3                 | 3                     | 0                  | 3    | 0                    | 48                | 0                | 0               | 0    | 0                 | 0                    | 48    |
| District 11 A2 | 4476        | ROCHESTER HILLS      | 2                 | 2                     | 2                  | 0    | 11                   | 11                | 1                | 1               | 0    | 0                 | 0                    | 22    |
| District 11 A2 | 4479        | BEVERLY HILLS        | 3                 | 4                     | 4                  | 0    | 8                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 11 A2 | 4480        | BIRMINGHAM           | 1                 | 1                     | 1                  | 0    | 9                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 11 A2 | 4483        | CENTER LINE          | 0                 | 0                     | 0                  | 0    | 7                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 11 A2 | 4485        | CLAWSON              | 1                 | 1                     | 1                  | 0    | 6                    | 26                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 11 A2 | 4488        | EASTPOINTE           | 7                 | 7                     | 6                  | 1    | 23                   | 33                | 0                | 0               | 0    | 0                 | 0                    | 56    |
| District 11 A2 | 4494        | FRASER               | 2                 | 2                     | 1                  | 1    | 20                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 11 A2 | 4497        | HAZEL PARK           | 4                 | 5                     | 5                  | 0    | 23                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 48    |
| District 11 A2 | 4499        | MILFORD HURON VALLEY | 3                 | 3                     | 2                  | 1    | 6                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 11 A2 | 4501        | LAKE ORION           | 14                | 16                    | 14                 | 2    | 38                   | 60                | 1                | 0               | 1    | 0                 | 0                    | 98    |
| District 11 A2 | 4503        | LATHRUP VILLAGE      | 3                 | 3                     | 3                  | 0    | 9                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 11 A2 | 4504        | MACOMB TOWNSHIP L C  | 0                 | 0                     | 0                  | 0    | 0                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 11 A2 | 4509        | MOUNT CLEMENS        | 0                 | 0                     | 0                  | 0    | 8                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 11 A2 | 4510        | NEW HAVEN            | 0                 | 0                     | 0                  | 0    | 5                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 11 A2 | 4511        | NOVI                 | 3                 | 3                     | 3                  | 0    | 7                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 11 A2 | 4513        | ORTONVILLE           | 5                 | 5                     | 3                  | 2    | 13                   | 33                | 0                | 0               | 0    | 0                 | 0                    | 46    |
| District 11 A2 | 4514        | OXFORD               | 3                 | 3                     | 2                  | 1    | 2                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 11 A2 | 4516        | PONTIAC              | 3                 | 3                     | 1                  | 2    | 16                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 11 A2 | 4519        | RICHMOND             | 6                 | 6                     | 6                  | 0    | 15                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 40    |
| District 11 A2 | 4520        | ROCHESTER            | 3                 | 3                     | 3                  | 0    | 17                   | 48                | 0                | 0               | 0    | 0                 | 0                    | 65    |
| District 11 A2 | 4521        | ROMEO                | 8                 | 8                     | 8                  | 0    | 15                   | 70                | 0                | 0               | 0    | 0                 | 0                    | 85    |
| District 11 A2 | 4523        | ROYAL OAK            | 1                 | 1                     | 1                  | 0    | 11                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 11 A2 | 4526        | ST CLAIR SHORES      | 0                 | 0                     | 0                  | 0    | 0                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 11 A2 | 4527        | SHELBY TOWNSHIP      | 0                 | 0                     | 0                  | 0    | 0                    | 80                | 0                | 0               | 0    | 0                 | 0                    | 80    |
| District 11 A2 | 4531        | STERLING HEIGHTS     | 3                 | 3                     | 3                  | 0    | 60                   | 36                | 0                | 0               | 0    | 0                 | 0                    | 96    |
| District 11 A2 | 4533        | UTICA                | 0                 | 0                     | 0                  | 0    | 5                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 11 A2 | 4535        | WARREN               | 0                 | 0                     | 0                  | 0    | 4                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 21    |

## Summary of Membership Types and Gender by Club as of July, 2021

Run Date: 8/7/2021 10:56:08AM

| District              | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                        |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 11 A2        | 4536        | WASHINGTON             | 0              | 0                  | 0                  | 0         | 3                 | 31             | 0             | 0               | 0        | 0              | 0                 | 34           |
| District 11 A2        | 4537        | WATERFORD TWSP         | 0              | 0                  | 0                  | 0         | 0                 | 18             | 0             | 0               | 0        | 0              | 0                 | 18           |
| District 11 A2        | 4539        | WIXOM WALLED LAKE      | 4              | 4                  | 3                  | 1         | 6                 | 17             | 0             | 0               | 0        | 0              | 0                 | 23           |
| District 11 A2        | 36297       | NEW BALTIMORE          | 12             | 12                 | 10                 | 2         | 54                | 34             | 0             | 0               | 0        | 0              | 0                 | 88           |
| District 11 A2        | 42163       | SELFIDGE CHESTERFIELD  | 5              | 5                  | 5                  | 0         | 12                | 6              | 0             | 0               | 0        | 0              | 0                 | 18           |
| District 11 A2        | 45068       | MADISON HEIGHTS & AREA | 0              | 0                  | 0                  | 0         | 3                 | 14             | 0             | 0               | 0        | 0              | 0                 | 17           |
| District 11 A2        | 68468       | ROSEVILLE              | 4              | 5                  | 4                  | 1         | 9                 | 8              | 0             | 0               | 0        | 0              | 0                 | 17           |
| District 11 A2        | 82271       | RAY TOWNSHIP           | 3              | 4                  | 4                  | 0         | 10                | 5              | 0             | 0               | 0        | 0              | 0                 | 15           |
| District 11 A2        | 84652       | CLARKSTON AREA         | 2              | 2                  | 2                  | 0         | 3                 | 8              | 0             | 0               | 0        | 0              | 0                 | 11           |
| District 11 A2        | 104427      | TROY COMMUNITY         | 5              | 6                  | 5                  | 1         | 16                | 9              | 0             | 0               | 0        | 0              | 0                 | 25           |
| <b>Total Members:</b> |             |                        | <b>113</b>     | <b>120</b>         | <b>102</b>         | <b>18</b> | <b>454</b>        | <b>892</b>     | <b>2</b>      | <b>1</b>        | <b>1</b> | <b>0</b>       | <b>0</b>          | <b>1,346</b> |
| <b>Total Clubs:</b>   |             |                        |                |                    |                    |           | <b>38</b>         |                |               |                 |          |                |                   |              |